COMMENT FORM Public Scoping Meetings

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal Environmental Impact Statement process and return your completed form today or mail by June 29, 2009. Your comments help in the planning and implementation of the project. **Thank you.**

Completing this form will automatically add you to our mailing list. If you prefer to not be on the mailing list, please check the box below.

	ish to be on the project mailing list
nd Trampea	ting did you attend? <u>Demoustric</u> Party of Trempealean County (m Lean whith a County muting one Ethick likery Info Sen ck the following issues that are important to you for transmission line siting.
Project P	urpose and Need
Visual / A	esthetic resources
Proximity	to residences
Land use	(agriculture, residential, recreation)
Water res	sources (floodplains, river crossings)
Biological	resources (wildlife habitat, raptors)
Historic a	nd cultural sites
Radio or t	television interference
✓ Noise	
Health an	d safety
Other:	
	CONTROL CONTROL OF CONTROL CONTROL OF THE CONTROL O
What addition this project	onal key issues should be addressed when assessing the potential impacts o ?

I-147-001

Your comment has been noted. The Draft Environmental Impact Statement will be available on the RUS website at: http://www.usda.gov/rus/water/ees/eis.htm. Comments on the Draft Environmental Impact Statement will be solicited after its publication.

If you own property in o		rs, please indicate all the existing use	s
Agriculture	Residential	Conservation Easement	
Commercial	Industrial	Other:	,
		s on your property that should be licate the location of your property.	
ect.) in the Project area	and why?	rces (biological, cultural, recreational,	
Causing poe	esible bird migra	I mile away!! Tem deaths	
Strobe effect	,		_
	Att and a second of the		_

In your opinion, was the project description, purpose, and need for the project adequately explained? If not, what additional information is needed?
Initially I feet - in Trempedeau Country - the
project idea said into the forces because of concerns
of many of us - the issue become prevalent and in-
with the second
And the second s
Please tell us how to reach you.
CONTACT INFORMATION
Name: May ame Bixby
Representing (Optional):
Mailing Address: N 28427 Buxby Rel
City: Blair State: Wis Zip Code: 54616
Daytime Phone (Optional): 608 - 989 - 2842
Public participation for the Federal, Minnesota, and Wisconsin permitting processes will be ongoing for the Hampton-Rochester- La Crosse 345 kV Transmission Project. If you sign up for the mailing list, you will be notified when opportunities to participate are being planned.
Please plan to continue your involvement in the process and provide your comments. We appreciate your input.